



ପ୍ରିନ୍ୟଳୀ

ପାଣୀ ଭଟ୍ଟାଚାର୍ୟ

Trinayani

GARGI BHATTACHARYA



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ଶିଳ୍ୟନୀ

Nିର୍ମାଣ ଓ ପ୍ରକଳ୍ପ



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“Every depressing and disturbing thought that enters your brain, has a depressing effect on every cell of your body, and tends to produce disease. All negative thoughts are forerunners of disease, and they are messengers of death.”

— **Sivananda Saraswati**



That in whom reside all beings and who
resides in all beings, who is the giver of
Grace to all, the Supreme Soul of the
universe, the limitless being-I am That !!!

Amrita Bindu Upanishad





Maa Vaishnavi



j i h l j q f

Glo Al ūh^oL ūVI ūV hjei^oR ūh^oSfE
J BI Hp Hp z hm^oR ūk Ee EN^oF^o
ūR^ome J aj^oL h^oVn pl L^oI ūN^ogajI
LI^oa k^oJuj^oa J g^op^oa Qsj^oa k^oJuj^oa
Ee gl jp^o Ef^oe^hn fmjue L^oe J
ūh^oO kje Ably flä^oll z HI ; L^omijleuim
I^oml pj u h^oV^onl pj^ob ūR^omij J H^ocl
BI Hp Hp öl ; L^oI HL ej^oU^oL z d^oj I
ବାନ୍ଧେ ଦେଖ ଚାଲାଯ କାରଣ ଧର୍ବ ଓ ସେବନ୍ତେ
mjI SeL h^ohpj Bd^oeL SN^oa z

Ūcn üjdfe ej q^om ūL L^o BS ūcn n^ope
LI^oaj HI ; ? AbQ üjdfea^o p^oN^olj F^ocl
HI ; ūVI ūV hjei^oR z qua l^op^ohqiI f
hp^oLJ HI ; Hj eC hm^oh k^op^oL S^ofje
pl L^oI p^oh^ol^o Ef^old^oa i §oa L^oe z

HI jC A^oV^olmu^oL ūeEL LI^oa Qju J
aLaiL L^oI B^oj HM^oe B^oR h^om z
Bj j^oL HI ; ūb^oV j^oe LI^oR z H^ocl ūk

ai̤j̤L Hph LI⁹R Ÿp h⁹cmM̤c HI HL
c̤l̤ â N̤j̤ EZ Ÿm̤j̤L Ÿk i̤MI S̤m̤ju Ÿe⁹S⁹L
Maj LI⁹a n̤n̤j̤e 0⁹m k̤ju J HL ai̤j̤L
ai̤l f̤l̤Z h̤j̤Q̤ju J a̤j̤ Ÿnr̤ Ÿcu J h̤m̤ Ÿk
ଯେତି ନିଜେର ଛନ୍ତ୍ୟ ସବଧାର କରିଲେଣ୍ଡ ଅତିରିକ୍ଷ
h̤h̤q̤j̤l LI⁹m̤ Ÿayj̤ j̤l Jf⁹ ſ̤q̤js V⁹
f̤s⁹h z a̤j̤C h̤T ö̤e LI⁹h z HC a̤j̤j̤L
ai̤l f̤l Ÿb⁹L B⁹Shj⁹S L̤j̤S LI⁹a ö̤l
L⁹ J -ä̤j̤ hcj̤ j̤Cn⁹cl Ÿq̤Q̤f LI⁹a ö̤l
L⁹ z a̤hs a̤hs N̤e̤P ØV̤j̤ J M̤e̤ HI
L̤j̤R Bp⁹a ö̤l | L⁹ z e̤j̤ R̤s⁹u f̤s z
HI f̤⁹ HI N̤e̤h̤ qu e̤j̤pL Ÿb⁹L Ÿp̤j̤Si
BI Hp Hp ŸqX⁹L̤j̤ṳV̤l , e̤N̤f̤ z
Ÿj̤ j̤qe i̤Nhv HI p̤j̤ ö̤e h̤p z f̤h̤l̤ L⁹ ,
Šayj̤ j̤⁹L Ÿk Ÿe̤h̤ Bj̤ j̤l N̤e̤ Ÿayj̤ f̤j̤ j̤Z c̤j̤
ତୋଧାର ଶକ୍ତିର । କି କରିବେ ପାଦ୍ମା ତୁଥି
Bj̤ j̤⁹cl Se̤f ? Ÿm̤j̤L̤V h̤m̤ J⁹W , h̤m̤j̤ ,
kj̤ hm̤h̤ a̤j̤ z

aMe Ÿj jqe i Nhv h^om J^oW , ŸLm h^om
W^ejL^o z

ajl fI HC aj^oL Jej^oL h^oZ j^o z

f^o k^oC S^oej k^oL^o Ÿk Jej^oL Ÿf^op^oj^o I
Ÿh^oln Jod Ÿc^ou ŸLE Ÿj Ÿ^oR Caf^oc
ଆଦ୍ୟ ପରାକ୍ରମ ବାଣ ପ୍ରସରିତ କାହାଙ୍କି ! ŸL^o
Jej^o qua Bu^ono q^ou ŸN^ou^oR^om^o ajC
E^ole j^oZI Jf^oj^oS^o Ÿ^om k^oje eua ŸLE
ſLR^o L^oa f^ol^oaj ej z T^oS^o L^oL j^o
g^oL^o ! ŸL^o j^ola h^oS^o !

L^og^om ph^oC^oL i N^oa qu z p^oi^oäj^o
LI^om Ÿfa^of^ol^o ŸL^oR^oV^o Ÿe^oa f^og^oe
N^oX^oI AX^o h^o NXJ Ÿe^ou **ନେନ ଭକ୍ତିର**
L^og^om z HR^os^o Ÿe^oS^oLC i N^oa qu z
p^ol^oäj^o I Ab^o ŸL^o avrZ^ov p^oj p^of^o Ÿj^oV^o
k^oJu^o eu z d^oF^o d^oF^o L^o Ÿh z ŸL^o Ÿj^oN h^o
OZ^o Ÿe^ou k^oc p^oi^oäj^o L^o ŸpV^o ŸL^o

pj f^{IL} eu z i Nhje rj ; L[¶] C B[¶] Re ŦL[¶]
Ýaij j[¶]L Ŧe[¶]S[¶]L rj jq[¶]q[¶]a q[¶]h z Ŧe[¶]SI
ÍNØV Íg[¶]mw b[¶]L[¶]m HCph 0Z[¶]j , I jN H-Ím
Bp[¶]h z j e[¶]L Buejl j ae L[¶] c[¶]J J k[¶]i
i N[¶]a q[¶]lR Ýj[¶]e ej[¶]J z ÝcM[¶]h A[¶]eL
Ýi jNj[¶]l[¶] Bp[¶]a Bp[¶]a L[¶] k[¶]h z e[¶]Qv
ph[¶]LR[¶]C B[¶]l[¶]; A[¶]eL →Z Ýh[¶]s k[¶]h z
a[¶]j k[¶]i L[¶]l[¶]R[¶]j aj ÝkC L[¶]l[¶]ZC L[¶]l[¶] j ei
ÝLe Ýaij j lC L[¶]l[¶]a[¶]z ajC Ýaij j[¶]LC Ýi jN
କରୁଛୁ ହବେ । ଏକଥାବୁ ସହି ଲୋଧାର ଇନ୍ଦ୍ରେନ୍ଦ୍ରୀ
f^{ISIVi} qu Ab[¶]l[¶]v Ýkj e ÝkjÜj[¶]l qu
ajq[¶]m ÍWL B[¶]R eua Ýaij j[¶]L Me[¶]
Íq[¶]p[¶]hC dl j q[¶]h z j j[¶]e hd J M[¶]el agj[¶]v
BI ŦL z Bp[¶]m f^{ibh}l[¶]a A[¶]eL L[¶]j Bch
B[¶]m[¶] B[¶]p ajC c[¶]je[¶]hI j HM[¶]j[¶]e q[¶]jej Ŧc[¶]u
ajäh 0jmu z BI j[¶]e L[¶] HM[¶]j[¶]e I jSal
L[¶] k[¶]h z a[¶]h j q[¶]f[¶]t[¶]l[¶]ol j S[¶]y Ŧe[¶]u
TeV ŦS[¶]ep-Ím ÍØVj m[¶]Ce L[¶] Ŧc[¶]u k[¶]je
z

ÝSgI ÝhSjSCL Ýj Ÿ Ýg³m³R h¹00CL
বিষ ঈনজেক্ট করে তর শিরায় । ৩ মাদ্দকামঙ্গ
ÍR®mj z JI Ýc®q Qlj fIIj j®e HC Ího
ÝfL®u Ýcu JI Íe®SIC ÝmjL z ÝpC
ÝfjLjI B0j®a jIZ qm z ÍjjI ÍchE
hmmij ej , J®L jI®he ? HVj ÍfjLj eu
a®h I Sj®alC euÍL ?

hjSj®I Ýk e®I ®cE Íj jÍcl LVj hÍX Xhm
B®R ÍLE Sj®eej z ÝpVjI f®j jZ ÍLE ÍLE
Qsj®I ÍMIÜI Íc®u Ýcu j j®Tj j®T z I Íjm
অথবা বঙ্গভার সময় । অথচ মোদিকী
j ®cI joE J Aaf®I -I NñEI ÍR®me z
B®Shj®S Lbj hm®ae ej H®Lhj®C z

-SIjV BI Hp Hp ÝNjdI j Ljä L®
Íj jÍcSCL gj®p®u Íc®u®R z JI j Íe®S®cl
I j®mj Ýea j®cl pjCX mjCe L® Íc®u
f®jÍMPL HLVj hc®j j®L j pjC®Lj f®b®cl

BjMsij L[¶] a[¶]m[¶]R k[¶]i HMe i[¶]j[¶]a[¶]l

Ah[¶]b[¶]j ŸcM[¶]mC j[¶]m[¶]j q[¶]l[¶]R z

ପୋଟୀ ଧରାଇଥିଲେ କିଛିବ୍ରେ ଚଲେ । ଯାଇଁ ଶବାଙ୍ଗି
କିଛିବ୍ରେ , ରେଡ଼ିଓ କିଛିବ୍ରେ । ପୁରୋ ଶତିର
ଦେଲା । ତାହେ କ୍ଷମାପତ୍ର ଭାଙ୍ଗାଇଲା ଚଲେଛେ ।
ନ୍ୟାନେ ଉଠାପଢ଼ା ହେଲେ ନ୍ୟାନେ ତାର ଏଫେର୍ଟ ହେବେ
z a[¶]C ŸL[¶]e[¶] Ba[¶]L c[¶]V Ÿc[¶]q i[¶]N L[¶]I Ÿm
ଯା ଶତିର ଶ୍ରୂରଣ ହେବେ ତାତ୍ତ୍ଵ ପ୍ରଦେଶ ପ୍ରବଳ ଏଫେର୍ଟ
q[¶]a f[¶]q z a[¶]C Ÿinhnñ[¶]ik[¶]le HC L[¶]S-[¶]e[¶]
L[¶]e Ÿa[¶]e p[¶]QI j[¶]QI HCph L[¶]e e[¶] k[¶]ce[¶]e[¶]
Bd[¶]e Ÿa[¶]L c[¶]I L[¶]I b[¶]j[¶]L z a[¶]C V[¶]Ce Ÿp[¶]m
M[¶] ŸI u[¶]I Ÿf[¶]pp z

f[¶]ØQj i S[¶]N[¶]a HMe p[¶]j[¶]a[¶]je HC Ÿe[¶]u h[¶]hp[¶]i
g[¶]j[¶]c[¶]i l[¶]f[¶]Ø[¶]ju I[¶]u[¶]R Ÿk ph[¶]i V[¶]Ce Ÿg[¶]j[¶]
B[¶]R a[¶]C V[¶]Ce Ÿg[¶]j[¶] ŸL[¶]I[¶]QI L[¶]I[¶]R k[¶]j[¶]
Abh[¶]j Ÿhhj[¶]q[¶]a S[¶]h[¶]e Aa[¶]ç q[¶]m V[¶]Ce[¶]L
p[¶]âje L[¶]i J ŸL[¶]V f[¶]S[¶]i z

hm̄h̄ȳm̄ ŸpC V̄e; p̄aj̄ēl H̄S̄W̄C q̄h
J̄ Ÿaij̄ īL̄ d̄l̄p̄l̄ f̄b̄ ſ̄ēu k̄h̄ z̄ BI
V̄ē Ÿḡ Ÿph̄p̄j̄ ū Ÿīj̄ īW̄L̄ p̄f̄f̄L̄U
quej̄z̄



j qififl/aiffl i j l[®]ZI pj u Aaf[®]L[®]
j il i kju Ljl Z lg[®]mip[®]g qm a[®]cl Ba[®]
Ycq YR[®]S Yk[®]a Qjuej Ljl Z a[®]cl Yi jN
mimpj bj[®]L A[®]eL Yhln ajCSYefC ajl i
ନେତ୍ରାମ କରେ । HRjsjJ a[®]cl Bc[®]qL
kjaejJ qu A[®]eL Yhln Ba[®] hjl qhjl
pj u z **k[®] j je[®]o VjeVjle h[®]m ej ?**
Ypl Lj Bl[®]L z Øj b Vl[®]pnej quej
Yj j[®]VC z a[®]h pjdjl Z Ym[®]L Ypl Lj Lø
fjuej z Bl j qia[®]l i Ya[®] pq[®]SC Ycq
YR[®]S Yce z kjl ka Yj jq Lj bj[®]L ajl
aa j l[®]a Lj Lø qu z

ଦୁନିଆତେ ଏକଟି ବିରାଟି ନେତ୍ରାମ ଆଜେ
kjl i hs hs j je[®]cl gipju z Yeaj,
A[®]ej , NjuL, YplmSjl , dj Hl ,
l Sj NSj phjC z YLE hjc kjuej z Hj e[®]L
ବିଜ୍ଞାନୀ ଓ ପଣ୍ଡିତରୀତି ଆଜେ । ଏହର ନେତ୍ରାମେ
ସୁନ୍ଦର ହେଲେ ଭାଲୋ ବାହୁଳେ ଥିଲା କାଳା ଜାଦୁ କରେ

ଯି ଯେ ଯଗମ ଜେ ଏହା ଲେଖିଲୁଛି ମାତ୍ର ଯି
ଯଗମ ଜେ ଆରେଲ୍‌ସ କ୍ଷେତ୍ର ଏହି ଏହା
ଶାନ୍ତା ଶୁଦ୍ଧ ଶକ୍ତିଶାଳୀ ସିରିଚ୍‌ଯୁଗାଳି ।

de^f J A^{lī} Sja HL ūS^{lē}p eu z a^{lī}
de^fl i S^{lē}mJ A^{lī} Sjal i ūS^{lē}sej z a^{lī} i
aMe H^{lē}cl ūh^{lē} ūf^{lē} Qu^{lē}m ūl^{lē}hm L^{lē}
k^{lē}l gm ül^{lē} i Nhje q^{lē}a cā a^{lī}m ūee z
qua k^{lē} h^{lē} ūh^{lē}L^{lē}cl j ae j q^{lē}f^{lē}lo
pq^{lē}S B^{lē}pe ej ūL^{lē} 30 hR^{lē} HLh^{lē}
A^{lē}la: n^{lē}ch L^{lē}l j^{lē}n^{lē}a B^{lē}pe aMe
H^{lē}cl L^{lē}l L^{lē}m fZ^{lē} h^{lē} L^{lē} ūce z
L^{lē}b^{lē} j ae B^{lē}C hR^{lē} ūba^{lē}q^{lē}e ūL^{lē}
ଆମେ ଓ ପକ୍ଷେ ଧିନେ ଓ ବହୁ ଶକ୍ତେ ଚଲେ
ūh^{lē}no L^{lē} f^{lē}f^{lē}cl Sf^{lē}e z cl L^{lē}l q^{lē}m
i Nhje n^{lē}ch^{lē}l N^{lē}a h^{lē}s^{lē} ūc^{lē}he J
aMe E^{lē} 20 hR^{lē} HLh^{lē}l Se^f L^{lē}
l j^{lē}n^{lē}a Q^{lē}m Bp^{lē}he J n^{lē}el hmu pl^{lē}
L^{lē} ūc^{lē}he k^{lē}a Je^fl I^{lē}nt B^{lē}l H^{lē}

f[®]S HC dl ja[®]m J nuaj[®]el hcj jCln hā
Ljl kju z Ljl Z hjl hjl hmīR HVj
i Nhj[®]el Ÿf[®] NjEä z HMj[®]e ſel fq
j je[®]ol , NjRNjRjml Jf[®] /föfrfl
Jf[®] , Aafj0jI LI[®]m p̄øLaſl pqf
LI[®]he ej z

ଏକଧାତ୍ର ବାଁଚାର ଉପାୟ ସାବ୍ରେତାର କରା ଆର

B[®]NC Ÿaj hmmij pj[®] äj[®] I Abñ ŦL
Bp[®]m z

i Nhj[®]el j Ÿkph Baſ[®]cl p̄ø L[®] e ajl i
ŷL Ÿhīn i jNéhje ? Aeſ[®]cl ŸQ[®]u ? ejqūz
ajl i Bc[®]a Ÿp̄øg[®]mpū Ÿp̄øm qe z ajl jC
ସ୍ପାରିଚୁମ୍ବାଳ ଚାଲେଖେ ଛନ୍ଦୋ ନିଯ୍ମେ ଏଥାନେ ଛନ୍ଦ
ୟୀୟ କିଂବା i Ÿchfl EfLjl LI j pñh qu
BI cjeh J Ap[®] h[®] l jrp E[®]VjVj L[®]
bj[®]L z ajC l ph Baſ[®]cl A[®]eL B[®]N
ŷj jrmj i q[®]u kju Ljରଣ ଏଶ୍ଵରିକ ସମ୍ବାଦାତ
h[®]m aj[®]cl h[®]pejl i j A[®]eL A[®]eL Lj

bj®L z BI aij®cl pñøl LjIZJ öi qu
তাই মুঞ্চি হয়ে যায় তাঙ্গাতাঙ্গি । আর যেসব
N®XI fae qu ÿcMj kju aij®cl
Afi®pØVII l nñl L eu z qu aij i l jrp
লোক অথবা পিশাচ লোক থেকে উন্মীত সন্ধি
তাই অস্কার চক্র সহজেই পড়ে যায় অbñv
Aqw J cññl Sj®m z aij®cl EÜj l LI®a
Bhj l ÿLj®e j ÿchaj eae ÿLj®e j ÿchaj l
pñø L® e J ÿpC ÿch®chf ū: üjbñ LjS
L® HCph flaa Bañ®cl añm ūe®u kje
Eaa®m j ÿL; kj öe®a pqS q®mJ Aafz
LñWe LjS J ÿchaj ÿbñL pñø ÿch®chf l i
aiC i jññhe/hañ q®mJ aij®cl cñlual
bj®L A®eL A®eL ÿhñn Lpñj L qj l ® jñle
ধন্দে রাখার ক্ষেত্রে ।

Lafj Hhj l nuaj®el B®cn hs hs
ÿea j®cl j j l ®h z HC flje LI®R z LjIZ
ÿp l bñmp z BI nuaj e Hj e j jœœC

ÝMijPS z Ýkj e i Nhje fZjaiči ÝMijSe
Ýpl Lj nuaje cčiači ÝMijPS z ÝL La
ÍqwpEJ I jNE Hj e ÝmijL ÝMijPS aij i z aijC
HCL ÝhCRR z শয়তানরা সবাই যুক্ত হয়
Ýkj e ÍofilQuijm -I || i qe z aijC
HLS®el LjS AefSe LqJ Ícu z HI
íjai Ijrpmij®L flaa q®h J LñLZñ
q®h BNC h®mijR z ÍLz' Íp fZjaiči aijC
Ijrpmij®L ÍN®mij j®c q®hei LjIZ
LñLZñi j®mij ÍR®mij z f®i aij EæuZ q®h
Ího-Ímij®L; i Nhje Ího- aij Irl
Íq®p®h z Su/ÍhSu kij LñL®Zñ Bpm
I F®ÍR®mij z

HLSe fMéja Íh®cnf NjluLj h®m®Re,
Bij ÍpVj Sje®a Íf®i ÍR Ík- Eëe ÍeE
HS ÍofilQuijmIV Íb®L Sje®a Íf®i ®Re
Ík HLVj Bači c®V Íc®q Sj Íeu ÍLz'
Íq®c®J j®p®lmj O®i HCI Lj Sj Íeu aij

Sje[®]ae ej L_jI Z HC c[®]C d[®]J N j[®]e[®]
phpj u msjC L[®]I e zkj HMe q[®]IR i j_j[®]a
z lh[®]Sf[®] pl L_jI HI Sj jeju z ajC E[®]e
Ah_jL z Bj j_j J Ÿpj[®]mCj j_jel Lb_j BI ŸL
!pa[®]f phpj uc Ÿl[®] æ qu z L_jfe_jI Ÿb[®]L z

Ýmj[®]L L_jfe_ju h_j[®]0 z L_jI Z pa[®]f M_j I[®]t z
ŸL_j[®] a_jI J Ÿl a[®] ŸLR[®] p[®]k_jNp_jje[®]
SNv[®]L B[®]I ŸX[®]mEnejm L[®]I Ÿg[®]m z
!L_j[®] i Nhje HLC Ba[®]L c[®]C Ÿc[®]q S_j
Ýce k_jI j Ÿq[®]C[®]J j p[®]lmj 0[®]C ŸLhm S_j
Ýuej , HC SN[®]a i j[®]m_jhijp_jI f[®]lef ŸS[®]m
!c[®]u k_ju f[®]laS_j[®] z Ÿqwp_jI eu z

i Nhj[®]el ŸhI ŸÜ Ÿe[®]C_j LI j ph[®]Q[®]u hs
f_jf z ej[®]U[®]L qJu_j eu z A[®]hn[®]p_j qJu_j
HL ŸS[®]ep BI p[®]läj_j LI j B[®]L ŸS[®]ep
z कारण भवान नामे शक्ति आছे । सई शक्ति
h_jLg_ju_jI L[®]I Hj e LI[®]m z BI
!g[®]m_jp[®]g qm H[®]a Aqw Ÿh[®]s k_ju J aj[®]a

B^qi j^qc L^qSI pñjhej Ýh^qs kju J
fiaa qu ñe^qQ; j jeo z

fif^qcl Ýi j^qNI B^q LVi L^qI Z qm
aj^qcl J HLVi pj u h^qp mEZ q^qa q^qh ajC
ajl i ej ñnM^qm fae q^qaC b^qL^qh kj L^qj E
eu z ajC Ýi jN L^q ñnM^q ñe^qa q^qh Ým^qpe
-^qej z HCph a^q g^q L^q L^q Ým^qL
WL^qej J S^qhl r^qla LI j Hhjl hå q^qz
j q^qL^qm^q HLSe ñchajl p^qø L^q Re kj^q
ej L^qZ q^qh a^qgn^q z Jejl L^qS q^qh
Hhjl Ýb^qL kjl j aLajL LI^qR aj^qcl
HL^qV hm^qu Ýh^qd Ýgmj S^qa aj^qcl LI j
aLajL p^qj jhÜ b^qL J HLVi pj u
ñe^qSI Hej^qSI h^qX g^qlV^qu Ýg^qm
ଅହିରିଛ ଲେଖିତ ଶକ୍ତି ଆପିନ୍ଦ୍ୟ ତୋଳାନ ଛନ
z କ୍ଷାଣ୍ଡୀଏ କିମ୍ବା , କି ବଲାଦ ? କ୍ଷତିନ
HC nuaje-^qm^q HCph Hej^qSI S^qN^qa^q BI
ଦୁଷ୍ଟୁଗୀରା ନିଜଦେର ରଙ୍ଗା କରିଯା ବାବାନ

aj̄hS LhQ ūeū ūLj̄' HhjI ūb̄L i Nhje
HCph aj̄j̄L̄cl ūh̄d ūc̄he HL̄V hm̄u
k̄a H̄cl LI j aLa jL HLVj pfj il
hjC̄ e j Bp̄a f̄j̄ J HLVj pj ūul f̄
HI j ūēSI jC i Øj q̄u kju i Øj jp̄i I
jae zl Nhje Lj̄' ūgf̄-ECm ūēu ūM̄me
e ūLj̄' ūf̄lm̄p hc̄m ūce j qj̄hn̄HI z

LjI Z ūgf̄-ਤੋਂਨ ਬਰ ਅਖੰਡੀ ਹਨ ਆਸਾਂਕਿ ਵਾ
C̄Nj z ūpVj̄a qja ūc̄m BI p̄lø lC̄h e;
z BI L̄e aij LjI Z phjC p̄cl J
p̄bi j̄h h̄j̄p̄a f̄j̄ LjI Z HM̄j̄e phjI
AidLjI pj je J phjC Bj I i IjSi ,
i Nhje I jSi I IjS̄alz

ਜੇਕ ਬੇਜੋਂਕ ਬਰ ਵਿਵਕਿਨ੍ਯਾਤੇ ਅਦਹਲੁ ਭਲ
q̄u j ūf̄qu Hhw j M ਦਿੱਧੇ ਤਾਜਾ ਰਣ ਵਾਰ
q̄u B̄p z JI ūf̄lmaj LejI Bj j̄L Ljpl
ਕਰਾਂਤੇ ਓ ਪਰਤਾਨਿ ਪੀਛਾਰ ਬਰ ਨਿਸ਼ਧਿਤ ਭਲ
J nuaj̄el Lj̄R Bj jI j ūf̄LjI ej LI ūR

z HC 13/14 hR^ণ I Ÿj[ু] Na S^ষ HL
Qfej flaaj ḫR[ং]m[ি] Ÿk Aaf^ঢ pÙ[ং]l Ÿhn^{়ে}
lR[ং]m[ি] J ŸO[ং]V[ি]^ৰa b[ি]L^ৰa^জ z j[ি]b[ি]u EL[ে] J
j m[া]j^ৰ L[ি]j I Efā[়]h dl[ি]n[ি]uf ḫR[ং]m[ি] z HC
S^ষ SN^ৰaI Vf de^ল f[ি]lma^জ Le[়] qh[ি]l
L[ি]Z qm nuaj[ে] NES[ি] z HC nuaje a[ি]^ৰL
J a[ি]l h[ি]h[ি]^ৰL S^ৰS^ৰR L[ি]Z Na S^ষ J Ÿp
ଏই ଶକ୍ତିର ସମ୍ପଦେ ପଡ଼େ । ତାହିଁ ଏହି ଜୟୋତି
ଶୟତାନ ଏକତ୍ରେ ନିଯିରେ ଆସେ ଓ ଦୂରବହୁ କରେ
m[ি]N[ি]u SN^ৰaI r[ি]lap[ি]d^ৰe z

**ଶୟତାନ ବା ସାତାନ ଭଟ୍ଟ କାନେକ୍ଟ କରେ । ଯି
କାନେକ୍ଟ କରେ ଦେଇ ତାରପର ଜୟତର ଧବଞ୍ଚ
L^ণ z HV[ি]C a[ি]l L[ি]S z Ÿm[ি]^ৰL i[়]j a[ি]l
L[ি]^ৰ k[ি]u n[ি]l[ি]l p[া]l^ৰe ḫL[ে] W^ৰL k[ি]u z
L[ি]Z a[ি]l i[়]k[ি]p[ি]l ḫq[ি]m[ি]w m[ি]CV Ÿc^ৰM[ি]e
ŸL[ি]^ৰe[ি]lce z**

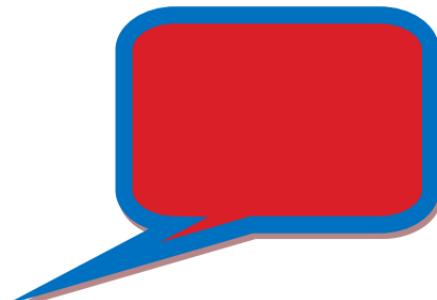
ଠେଜି ମଧ୍ୟ ହଲ୍‌ସେ ବିକାଶ ଯିହଥେ
Vivasvan ଜେଣ୍ଟଲ ଜେଣ୍ଟଲ ସେନ
ଏଣ ଲ୍ଯାର ବଦିଲାଲ ଜିହ ଯାଇ ଏଇପଣ
ଏଳେ ବଣି ହଣିଗା ପରି ପାଇଁ ଯିଲେ
ପରବର୍ତ୍ତୀ ଛନ୍ଦେ ଡେବି ଆବୋ ଶକ୍ତିଶାଳୀ
ଲୋଫି କୁଳିମ ନାହିଁ ଯିବୁ କିମ୍ବା ଲକ୍ଷ୍ମୀ ଜେଣ୍ଟଲ
ପିଲ୍‌ଲ ଫବ ଯମିକା ଜ ବଦିଲାଲ ସିଂହେ
ହିନ୍ଦୁ ଯମିକା ଯିବୁ ହି ଲଜ ହ୍ୟ ଲନ୍ଦୁଲ ଏଣ
ଲିଜି ସେନ ସେନି ଲିଲ ଲେ ପାଇଁ ଯାଇ
ବଣ୍ଚ ଏବମ ଲିଜ ପାଇଁର ଯିବୁ



“The prophet knew that religion could distort what the Lord demanded of man, that priests themselves had committed perjury by bearing false witness, condoning violence, tolerating hatred, calling for ceremonies instead of bursting forth with wrath and indignation at cruelty, deceit, idolatry, and violence.

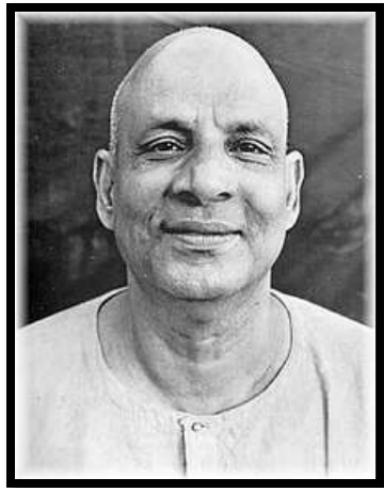
To the people, religion was Temple, priesthood, incense: "This is the Temple of the Lord, the Temple of the Lord, the Temple of the Lord" (Jer. 7:4). Such piety Jeremiah brands as fraud and illusion. "Behold you trust in deceptive words to no avail," he calls (Jer. 7 : 8). Worship preceded or followed by evil acts becomes an absurdity. The holy place is doomed when people indulge in unholy deeds.”

— Abraham Joshua Heschel, The Prophets





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Swami Sivananda

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